Weekly Building Report

| Permit # | | Status | Issued | Class Code | Type | Description | Construction Valuation |
|--|----------|----------------|---------------|------------|------|--|------------------------|
| Address | | | | eople | | | |
| B0304292 | С | FINAL | 10/02/2003 | 328 | ALT | ADD FIREWALL BETWEEN BAYS FOR MAINTENANCE & STORAGE WAREHOUSE | \$2,000.00 |
| 7301 | AMANE | DA RD | | | | | |
| ENDR | ULAT, H | ARRY W & ANGEL | A S APPLI | CANT | | | |
| ENDR | ULAT, H | ARRY W & ANGEL | AS OWNE | R | | | |
| B0304274 | С | FINAL | 10/01/2003 | 105 | ALT | REPLACE DOUBLE DECK ON 12-UNIT APT | \$2,400.00 |
| 3205 | PORTI | A ST | | | | | |
| INNO\ | ATIVE S | IDING | BUILD | ING | | | |
| INNO\ | ATIVE S | IDING | APPLI | CANT | | | |
| MERC | Y HOUSII | NG MIDWEST | OWNE | R | | | |
| B0304275 | С | FINAL | 10/01/2003 | 105 | ALT | REPLACE DOUBLE DECK ON 12-UNIT APT | \$2,400.00 |
| 3235 | PORTI | A ST | | | | | |
| INNO\ | ATIVE S | IDING | BUILD | ING | | | |
| INNOVATIVE SIDING MERCY HOUSING MIDWEST | | | APPLI | CANT | | | |
| | | | OWNE | R | | | |
| B0304276 | С | FINAL | 10/01/2003 | 105 | ALT | REPLACE DOUBLE DECK ON 12-UNIT APT | \$2,400.00 |
| 3303 | PORTI | A ST | | | | | |
| INNO\ | ATIVE S | IDING | BUILD | BUILDING | | | |
| INNO\ | ATIVE S | IDING | APPLI | CANT | | | |
| MERC | Y HOUSII | NG MIDWEST | OWNE | R | | | |
| B0304075 | С | FINAL | 10/03/2003 | 327 | ALT | SUITE 5608 REMODEL FOR NAIL BIZZ | \$3,000.00 |
| 5600 | 3 48TH | ST | | | | | |
| J. S. LANG ENTERPRISES | | | APPLI | CANT | | | |
| LANG, JEROME & RAMONA | | | OWNE | OWNER | | | |
| B0304054 | С | ISSUED | 10/01/2003 | 324 | ALT | 2ND FLOOR REMODEL OF OFFICE SPACE | \$6,500.00 |
| 6940 | O ST | | | | | | |
| JD JACOBS CONSTRUCTION CO AMERITAS LIFE INSURANCE CO JD JACOBS CONSTRUCTION CO | | | BUILDING | | | | |
| | | | O OWNER | | | | |
| | | |) APPLICANT | | | | |
| B0303992 | С | ISSUED | 10/03/2003 | 329 | ALT | COVER FOR EXISTING SLUDGE PIT AND CONCRETE APPROACH FOR SLUDGE PIT | \$16,000.00 |
| 200 S | 2ND ST | | | | | | |
| | S & AYA | | BUILD | ING | | | |
| AYARS & AYARS INC | | | | CANT | | | |

Monday, November 10, 2003

Page 1 of 2

| Permit # | Status Iss | ued | Class Code | Type | Description | Construction Valuatio |
|----------------|------------------|--------------------|--------------------------------|------|---|-----------------------|
| Address | | Peop | ple | | | |
| UNIV OF NEBRA | ASKA FOUNDATION | OWNER | | | | |
| B0303998 C | FINAL 10/ | 02/2003 | 324 | ALT | BASEMENT INTERIOR OFFICE FINISH | \$50,000.00 |
| 1215 O ST | | | | | | |
| WEINGART CON | ISTRUCTION CO | BUILDING | BUILDING OWNER APPLICANT | | | |
| LINCOLN SQUA | RE | OWNER | | | | |
| WEINGART CON | ISTRUCTION CO | APPLICA | | | | |
| B0303689 C | ISSUED 10/ | 01/2003 | 328 | ALT | INTERIOR IMPROVEMENTS ELECTRICAL SUPPLY HOUSE/OFFICE | \$200,000.00 |
| 1910 SW 5TH S | īΤ | | | | | |
| THOMAS YOUN | G | APPLICA | NT | | | |
| DESIGN ASSOC | IATES OF LINCOLN | ARCHITE | ARCHITECT | | | |
| KRIZ DAVIS CO | | OWNER | | | | |
| B0304010 C | ISSUED 10/ | 03/2003 | 324 | ALT | SUITE 440 ALTERATION OF DOCTOR OFFICE | \$400,000.00 |
| 575 S 70TH ST | | | | | | |
| MARTY GOSS | | APPLICA | NT | | | |
| ADVANCED OFF | BUILDING | 3 | | | | |
| SAINT ELIZABE | TH COMMUNITY | OWNER | | | | |
| B0302206 C | ISSUED 10/ | 02/2003 | 318 | NEW | VFW CLUB | \$225,000.00 |
| 5721 JOHANN | IA RD | | | | | |
| MORTON BUILD | BUILDING | 3 | | | | |
| HARRIS-FRALE | OWNER | OWNER APPLICANT | | | | |
| MORTON BUILD | APPLICA | | | | | |
| B0301132 C | ISSUED 10/ | 03/2003 | 324 | NEW | OFFICE SHELL BUILDING - SHELL ONLY | \$500,000.00 |
| 4546 S 86TH S | т | | | | | |
| SAMPSON CON | STRUCTION | BUILDING | 3 | | | |
| CLARK ENERSE | N PARTNERS INC | ARCHITE | ARCHITECT | | | |
| PIONEER GREE | NS LLC | OWNER | OWNER | | | |
| SAMPSON CON | STRUCTION | APPLICA | APPLICANT | | | |
| B0301643 C | ISSUED 10/ | 02/2003 | 325 | NEW | WASTEWATER TREATMENT ODOR CONTROL FACILITY & IMPROVEMENTS | \$4,500,000.00 |
| 2400 THERES | A ST | | | | | |
| CITY OF LINCOL | _N | APPLICA | APPLICANT | | | |
| CITY OF LINCOL | _N | OWNER | | | | |

Monday, November 10, 2003

Page 2 of 2